The Church of God
Evangel
Vol. 40 February 4, 1950 No. 47

KENTUCKY STUDENTS OF LEE COLLEGE

Left to right: Ellis Allen, Hazard; Paul Dabney, Russell Springs; John Eaton, Island; George Carpenter, Winchester; Bobby Williams, E. Bernstadt; J. S. Brinsfield, President of Lee College; Charles Adams, Hogue; Benny Triplett, Lexington; Don Aultman, Lexington; Ruther Turner, Garrett; Samuel Allen, Hazard. Front row: Helen Daughdrill, Lexington; Bernice Allen, Hazard; Mima Campbell, Bowen; Beulah Bowling, Erlanger.

This fine group of Kentuckians show by their very expressions they are in love with Lee College. I am also sure that when the Board of Education member and overseer of Kentucky, L. H. Aultman, saw this picture, he smiled as broadly as President Brinsfield. State Overseer Aultman is not only a capable Board of Education member; he is also a real Lee College booster.

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IMPORTANT

Mails are heavy. Avoid delay. Please cooperate with us

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All materials intended for publication should be sent to Editor-in-Chief, J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

NOTICES

I am now open for revival work. You may contact me at the following address. I will go anywhere.—Wayne Sloan, Edgmoor, S. C.

— — —

For Sale

1946 Zimmer House Trailer; 3 rooms, sleeps 4, has electric brakes, has four 6-ply tires, in good condition. Price, $1,000. Contact Charles Clere, 3731 Louisa Rd., Catlettsburg, Ky., Phone, Grand 253.

NEWS FLASH

The Northwest Bible and Music Academy is having a great term of school. Forty-one students enrolled, and everyone is happy and rejoicing in the Lord. Fifteen have received the baptism of the Holy Ghost since school started; in fact, in the last five days. Last night seven boys received the Holy Ghost. Sister June Becker is here in meetings and we appreciate her ministry. We have a real group of students and a consecrated faculty with a great vision of Christ. With this group of young people on fire for God, we know that the Church of God will have added workers to exalt the Christ of God.—Glenn C. Pettyjohn, Overseer, North and South Dakota.

EVANGEL COUNT FOR DECEMBER, 1949

Alabama	996	Nevada	3
Arizona	51	New Jersey	44
Arkansas	243	New Mexico	39
California	427	New York	75
Colorado	21	North Carolina	1,667
Connecticut	5	North Dakota	180
Delaware	36	Ohio	453
Florida	1,473	Oklahoma	428
Georgia	2,301	Oregon	48
Idaho	19	Pennsylvania	299
Illinois	477	South Carolina	1,849
Indiana	243	South Dakota	21
Iowa	90	Tennessee	1,852
Kansas	170	Texas	361
Kentucky	626	Utah	1
Louisiana	358	Virginia	690
Maine	94	Washington	26
Maryland	141	Washington, D. C.	28
Massachusetts	4	West Virginia	1,151
Michigan	373	Wisconsin	15
Minnesota	16	Wyoming	10
Mississippi	605	Central Canada	8
Missouri	267	Western Canada	66
Montana	50	Foreign	255
Nebraska	28		18,583

SHALL WE LET THEM DIE?

The War Relief Commission has sent over a quarter million dollars worth of CARE food packages to Christians abroad. Like all its relief, each package is distributed with a gospel testimony, either to designated individuals or directly by evangelical agencies in Europe. At present there are three different food packages which may be purchased—making it possible for all to give, much or little, "as the Lord has prospered." There is a Thrift Package for $5.50; the Regular Package for $10.00, and the Holiday Package for $13.50. Money contributions for such gifts are to be sent to J. Willison Smith, Jr., Treasurer of the NAE War Relief Commission, 2124 Lincoln-Liberty Bldg., Philadelphia 7, Pa., and contributions of clothing, direct to NAE War Relief Commission, 536 W. 46th St., New York 19, N. Y. Inquiries for information on the NAE's relief program should be sent to Dr. Frank D. Lombar, Director of the Commission, at the New York address.

The American Christian's answer to the question, "Shall We Let Them Die?" is still **"NO!"** During this time when we have heaped upon us both material and spiritual blessings, we can not deny our responsibility and privilege of helping them whom Christ also died to save.—UEA.

SPECIAL REQUEST FOR PRAYER

My wife underwent a very serious operation several years ago, and her health hasn't been so good since. The doctor advised me last April to make a change in my work and take her where she would be most contented. I asked my state overseer for a change, and he moved me here to Hudson, Fla. My wife got along much better until her mother died on December 28, and it was a great shock to her. I am asking our acquaintances and brothers and sisters in the Lord everywhere to join me in special prayer for my wife's deliverance.—J. C. Cox, Hudson, Fla.

FOURTH QUARTER REPORT MISSIONS AND ORPHANAGE

	Missions	Orphanage
Alabama	$1,498.45	$1,347.98
Arizona	128.92	136.30
Arkansas	286.35	340.11
California	573.20	514.34
Canada	49.93	43.66
Colorado	41.26	40.77
Connecticut	.97	5.55
Delaware	41.49	32.16
District of Columbia	55.74	33.20
Florida	2,074.24	2,138.07
Georgia	2,464.00	1,741.72
Idaho	25.01	42.97
Illinois	551.24	803.00
Indiana	266.97	259.07
Iowa	263.96	100.39
Kansas	133.17	140.26
Kentucky	586.78	931.22
Louisiana	476.03	332.17
Maine	44.16	59.01
Maryland	259.19	278.68
Massachusetts	.66	.98
Michigan	452.34	581.66
Minnesota	12.12	12.27
Mississippi	431.29	636.42
Missouri	335.66	377.49
Montana	218.26	73.66
Nebraska	214.02	21.19
New Jersey	93.02	49.82
New Mexico	129.10	346.42
New York	95.52	12.75
North Carolina	2,999.19	4,734.[illegible]
North Dakota	2,596.13	19[illegible]
Ohio	1,088.81	95[illegible]
Oklahoma	1,912.65	520.[illegible]
Oregon	41.98	61.85
Pennsylvania	479.44	441.57
South Carolina	2,610.92	2,181.64
South Dakota	399.60	218.01
Tennessee	1,752.87	1,617.62
Texas	847.51	707.66
Virginia	704.57	657.93
Washington	78.24	100.78
West Virginia	822.24	1,364.77
Wisconsin	11.24	8.39
Wyoming	6.95	1.82
Hawaii		13.60
Spanish Churches	16.17	15.10
Miscellaneous		11.26
TOTAL	$28,171.56	$25,240.42

. . . Editorial . . .

HOLD

A simplified definition of this word is "to keep in possession." In Rev. 3:11 we have these words, "Behold, I come quickly: hold that fast which thou hast, that no man take thy crown." You notice that this exhortation is to the PASTOR of the CHURCH at PHILADELPHIA.

First, we are made conscious of Christ's continued interest in the well-being and maintenance of the LOCAL CHURCHES, although He is seated at the right hand of His Father in the courts of eternal glory and majesty. You remember that Jesus said to Simon Peter, Matt. 16:18, "And I say also unto thee, That thou art Peter and upon this rock I will build my church; and the gates of hell shall not prevail against it." Then He said in Matt. 16:19, "And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven." This verse clearly shows the authority of the pastor to receive candidates into the church fellowship, as well as his authority to disfellowship those who prove unworthy of membership. It seems that some pastors reverse the division of the verse in that they take delight in loosing the members. I have heard some braggingly say, after having turned out a large number of members, "I had a great backsliding revival, bless God." Of course, such a statement could come only from a very indiscreet pastor. Certainly there is nothing paternal, loving, longsuffering, or shepherd-like about such a statement. Neither do I feel that I am too harsh when I say that there are three who do not desire such pastors: 1. God. 2. A state overseer. 3. A church. Think of the extreme patience the Lord Jesus demonstrated in dealing with the disciples. If He had dealt with the Twelve after the manner of some pastors, Judas would have been discharged when he made the remark about the ointment being wasted. James and John would have been fired for creating discord over wanting to take the most honored places in His kingdom. He would have fired Simon Peter when he rebuked him. In fact, all would have been turned OUT as deserters, for all fled from Him in His most crucial test. But He said, "and tell Peter," in order that he would know he was not discharged but forgiven. Then, you remember this lovely lesson in Luke 15:3-7, "And he spake this parable unto them, saying, What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and go after that which is lost, until he find it? And when he hath found it, he layeth it on his shoulders, rejoicing. And when he cometh home, he calleth together his friends and neighbors, saying unto them, Rejoice with me; for I have found my sheep which was lost. I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentance."

How pastors can profess to have the love of God and take any other attitude toward a member who is going or gone from the fold is more than I can understand. Although Paul said in 2 Thess. 3:6, "Now we command you, brethren, in the name of our Lord Jesus Christ, that ye withdraw yourselves from every brother that walketh disorderly, and not after the tradition which he receiveth of us"; he also said in Gal. 6:1, 2, "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so fulfill the law of Christ." I notice that many pastors, who were of the "hard boiled" disposition and were always ready to have a housecleaning, are not listed as ministers any longer. Paul said, "Consider thyself, lest thou also be tempted." Again he said, Eph. 4:32, "And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." There is no special gain or advantage to the church in TURNING a member out too hurriedly. If you do discover that he is backslidden, the first effort should be to "restore such an one," strengthen the weak hands and feeble knees. The great pastor, James, said in chapter 5, verses 19 and 20, "Brethren, if any of you do err from the truth, and one convert him; let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." If a member, who has failed when reproved, and especially when he voluntarily requests his name dropped from the membership, is willing to confess before the church and show proof that God has forgiven him, it is only reasonable to say that wholehearted forgiveness should be extended by the church. Of course, if the party has been indulging in sins which were reproaching the church and has to be chased down and brought to trial many times, there is but one thing left for the church and pastor to do and that is to exercise the following scripture: "If he neglect to hear the church, let him be unto thee as an heathen man and a publican," Matt. 18:17. This, you notice, is the very last step. And for pastor and church, and especially the offending party, it is the saddest thing that can happen. Let me suggest that the erring member, as well as the impetuous pastor, read 1 John 2:1, 2. The binding on earth brings great joy to a pastor and church because it means a soul brought into the fold. YES, a new member added to the family and fold! Great effort and expense have been made in order to have a revival to harvest souls for the kingdom and Church, and that is right, as supported by Luke 14:16-24. Now that it takes praying, fasting, agonizing, burden-bearing, preaching, singing, persuading, pleading, as well as much money being spent, to win a person to God and His Church, does it not stand to reason that equally as much concern should be shown in an effort to keep the member in the church well fed and satisfied? The word "Philadelphia" means brotherly love. Could I possibly leave with both pastor and members a better exhortation than that you "let brotherly love continue" and that the pastor and membership of every local church throughout the Church "hold fast that which thou hast that no man take thy crown," for Jesus said, "Behold, I come quickly."

****

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A. Kyper

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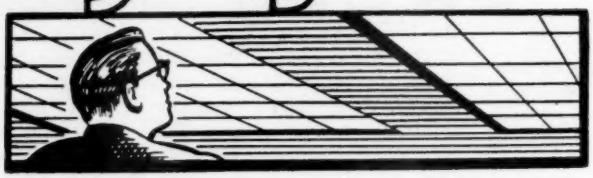

BUSY LIVING

Perhaps it's only natural to have "that tired feeling."

We have been told this is what happens to a normal adult of average weight every 24 hours:

His heart beats 103,689 times (perhaps more if he's young and it's spring).

His blood travels 168,000,000 miles. (He might well inquire, it seems to us, "Is this trip necessary?")

He breathes 23,040 times.

He inhales 483 cubic feet of air.

He eats 3¼ pounds of food.

He drinks 2.9 pounds of liquids.

He gives off 85.6 degrees Fahrenheit in heat.

He generates 450 foot tons in energy.

He speaks 4,800 words (that is, if he can get a word in edgewise with those who speak 48,000).

He moves 750 major muscles.

He exercises 7,000,000 brain cells (a gross exaggeration for some we know).

All of this, of course, comes about in merely staying alive. The exertion or really living is added on top.

At any rate, almost anybody can say, "I'm too busy," with some justification.

INTERNATIONALIZATION OF JERUSALEM

Bowing to two strong pressure groups, the Roman Catholic Church and the bloc of Soviet Russia, delegates at the United Nations Assembly, voted to internationalize Jerusalem in the late afternoon of December 9. By its action, the Assembly assumed the power to dictate control of the capital city of an independent nation.

The United States delegates, eager to maintain friendly relations with both the Jews and Arabs now occupying the Holy Land, tried to postpone action on the question. Both the Jews and the Arabs of the Kingdom of Jordan had expressed vehement opposition to internationalization.

But in a vote of 38 for, 14 against, and 7 abstaining, Vatican and Russian influence prevailed. In an Encyclical of April 15, Pope Pius XII put forth the view that the Holy Places of Jerusalem should be freely accessible to all nations and under the jurisdiction of none. This position was restated on November 18 in a release from the American Catholic hierarchy. Since the Israeli and Arab governments have given repeated assurances that the Holy Places would be preserved and freely accessible under their administration, the pressure exerted by the Catholic Church can only mean its bid for control of Jerusalem.

Evangelicals who are concerned over this matter should write our Department of State, asking that the internationalization decision be reviewed in the UN.

Letter should be addressed to Secretary of State Dean Acheson, Department of State, Washington 25, D. C.

A MAN BORN BLIND SPEAKS

On Glasgow Green in Scotland, after an open-air meeting, a man stood up after hearing the Gospel message and said, "Friends, I don't believe what this man has been talking about. I don't believe in hell; I don't believe in a judgment; I don't believe in a God, for I never saw one of them."

Another member of the crowd then stood forth and said, "Friends, you say there is a river running not far from this place, the River Clyde. There is no such thing; it is untrue. You tell me there are trees and grass growing around near where I stand. There are no such things. You say there are many people standing here, but it cannot be true. I never saw one of these, for I was born blind: and no one but a blind man could talk as I have." Then turning to the unbeliever he said, "The more you talk the more you expose your ignorance, because you are spiritually blind, and cannot see."

END OF SELF

Only when we come to the end of self do we find the beginning of God. A man's poverty of spirit, sorrow for sin, and utter self-renunciation are the condition of God's conscious power and presence." —**Andrew Murray**

THE STUFF OF HEROES

A visitor at the White House tried everything to induce Lincoln's little son to sit on his lap. Finally, he offered the boy his gold medallion, fastened to his watch-chain, and the child responded. When it was time to go, the visitor gave no thought to his promise.

"You promised my boy your medallion," Lincoln said, "I certainly hope you don't disappoint him."

"Oh, how could I give it to him," laughed the man. "It is an heirloom and very costly."

"Give it to him," Lincoln sternly insisted. "I should not want my boy to be under the impression that I keep friendship with a man who fails to keep his word."

Deeply ashamed the visitor handed over the heirloom. A few days later it was returned to him. —**Helena Heppenheimer**

NO ALTERNATIVE

The story is told that the late General Sikorski stopped at Jerusalem on his way to Moscow and there talked to a rabbi about the war. The rabbi held that the war might be won either by natural means or by a miracle.

"And what are the natural means?" asked Sikorski.

"Since our cause is just," said the rabbi, "it would be natural to expect the intervention of Providence on our side."

"Well," said Sikorski, "if providential intervention is the natural way of achieving victory, how would it be won by a miracle?"

"Clearly," replied the rabbi, "it would be miraculous if we won it by ourselves and without Divine intervention."

—**The Chaplain**

I SUPPOSED I KNEW MY BIBLE

I supposed I knew my Bible,
Reading piecemeal, hit or miss,
Now a bit of John or Matthew,
Now a snatch of Genesis.
Certain chapters of Isaiah.
Certain Psalms (the Twenty-third),
Twelfth of Romans, first of Proverbs,
Yes, I thought I knew the Word!
But I found that thorough reading
Was a different thing to do,
And the way was unfamiliar
When I read the Bible through.

—**Amos Wells**

FINAL STANDARD

Mother was trying to get eight-year old Mary to learn her Sunday school lesson. At length, she took her Bible from the bureau and said, "Come, Mary, I will help you learn your lesson and then you may go back to your play."

"All right, Mother, but let's study it out of Grandfather's Bible. It is much more interesting than yours."

"Oh, no, Mary. They are exactly alike."

"Well, I think Grandfather's must be more interesting than yours; he reads it so much more." —**Little Christian**

HUDSON TAYLOR

On one occasion when Hudson Taylor was in Shanghai in the midst of riots and dangers, and with two missionaries in the hands of the mob, a telegram was delivered to him. He read it and handed it to a fellow-worker who, when he looked at it, tiptoed quietly toward the door, thinking that the great director of the Mission would want to be alone. Before he had taken many steps he was amazed to hear Hudson Taylor whistling. He turned to him with the exclamation: "How can you whistle when even now they are in such danger?" Mr. Taylor looked up at him in surprise, "You wouldn't have me carry the burden, would you?" he asked. And the song that he had been whistling was that one that he loved so much:

Jesus, I am resting, resting
In the joy of what Thou art;
I am finding out the greatness
Of Thy loving heart!

—**Isaac Page**

ONLY GOD CAN MAKE A TREE

A good monk who loved trees planted a promising sapling.

"Lord, it needs rain," he prayed. And later: "Lord, it needs sunshine." And when it grew too fast he asked for a cloud across the sun so that it might be in cooling shadow.

But at the end of a few months the tree withered and died.

The monk confessed his sorrow to an older brother.

"I too, planted a tree," said the elder monk. "And I prayed: 'Lord, send this tree what it needs of sunshine and of storm.' And behold, it abides and thrives unto this day."

Criticism is something you can avoid by saying nothing, doing nothing, and being nothing. —**Anonymous**

THE SPOILER

A man once asked Charles Spurgeon if his church was a "pure" church. He was looking for a pure church to join.

Spurgeon said he did not know about his own church. He did know that there were many good people in it, saintly people and truly Christian people; but there might possibly be a Judas among them, as there was in the company of Jesus' first apostles; and there might be some deceivers and idolaters and those who walk unruly, as there seemed to have been in the churches of Rome and Corinth and all the others to which the New Testament epistles were written.

On the whole, he thought his church was not the one his brother was looking for. Indeed, he did not know that there had been such a church in all history.

"But," said Spurgeon, "if you should happen to find such a church, I beg you not to join it, for you would spoil the whole thing." —**The Christian Observer.**

JOHN WESLEY

John Wesley, the founder of Methodism, used to recall that as a youth his behaviour often displeased his father. His mother was more forbearing. "How can you have patience," exploded the elder Wesley, "to tell that blockhead John the same thing 20 times over?"

"Why," replied Mrs. Wesley, "If I had told him but 19 times I had wasted my breath!" —**Philip Jerome Cleveland in The Saturday Evening post.**

"BRIGHTEN THE CORNER - -"

Kenneth Smith, the genial motorman and conductor on the Lakeside line in Baltimore, has found a way to utilize his waiting time between trolley trips. Five years ago dense underbrush and a thicket marked the [illegible] acre loop where his run ended. But Mr. S[illegible], who had seven minutes to waste before he was due to start back, began putting those few minutes to work.

He cleaned out the brush and weeds and turned the unkempt loop into a garden. Now, among the red oaks and poplars bloom Mexican roses, petunias, zinnias, iris, and violets. Whitewashed cobblestone border smooth lawns; brick and cinder walks lead to a barbecue pit. On a tall pole the American flag flies daily—center of a neighborhood beauty spot created by one man in moments that might have frittered away.

—**Ray P. Davis in Baltimore Evening Sun.**

Tact is the knack of making a point without making an enemy.

—**Howard W. Newton in Redbook.**

The Great Love Story

By REV. U. L. HUDLOW, Pasadena, California

Here is a great love story. Love stories always attract our attention and hold our interest. This love is from one who knows how to love. He is the author of love. Love first came from His heart. This love is like its Author, without fault or failure. You can depend on it at all times. Everywhere throughout all life's journey, this love will take care of all your troubles; it will relieve every distressed soul. If you don't know this great Lover, you should stop and find Him, the Giver of all good things.

We read of the length and breadth and height and depth of this measureless love. "Come unto me." This wonderful love is for you. Do accept it! Do believe it! John 3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Whosoever will may come and receive this wonderful love and forgiveness of sins. Anyone can come. You must open your heart and invite Him to come into your life and heart. But one hour of the enjoyment of Christ in the soul is worth ages of the pleasures the world has to give. The true Christian has both the lower and the upper springs of happiness. Jesus died for all people in every land throughout the world—the rich, the poor; the educated, the unlearned; the white, the yellow, the black, the red; just whosoever will may come.

God loves you, my friend, whoever you are. It makes no difference how deep in sin you have gone, God still loves you and will save you, if you will come confessing and forsaking and turning from your sins. This love of God covers the entire world like a blanket. "He gave his only begotten Son." One who is very rich may give a beautiful home to the one he loves; that friend who is poor may love just as deeply but must be content with giving some small gift, however with as much love as the one who could give a home.

God so loved that He gave His Son. The character of that Gift tells us in unmistakable language of the character of His love. The value of that Gift tells us of the wealth of the Giver; that assures us of the eternal love of the great Lover. He was made sin—what mysterious words these are! Who can fathom them? No matter who you are, nor where you are, nor what you are, Christ came down low enough, far enough, and deep enough to put His eternal arms of love beneath you. How you should love Him for it! How you should believe in Him! He loved the unlovely. Never was there a lover like this One, one who could love the lost with an eternal love so great that He gave such a priceless gift as His own peerless Son. Is He yours?

God loves in order that He may give. We love in order that we may get. God's love is that He may give to us now and keep on giving forever. His first gift to us is the gift of natural life; then He gives graces and talents for that life. He gives us food and clothing for the comforts of life. He gives the sun for light, gas for heat, and electricity for light and power. God's great purpose and love for man is found in the Gift of Jesus Christ for the soul, for the heart and mind.

Men love God's mercies and grace. He so freely gives His rain, sunshine, and great harvest of crops. They love His gift of good health. They love His gift of gold for man's use. If man could get all the wealth of the world he would have to leave all at death. Men are spiritually shortsighted who see the needs of their natural bodies but not their souls' needs. The body has its needs. These should be attended to, but the soul has its needs. These should engage the supreme attention of every man. Man cares for the body but neglects the soul. Matt. 6:33, "But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you." Be saved, be right, and allow no talk to influence you to make the least concession to wrong doings:

1. Have faith: "Trust in the Lord."
2. Benevolence: "Be doing good."
3. Rejoicing: "Delight in the Lord."
4. Abandonment: "Commit thy way."
5. Trust again!
6. Restfulness: "Hold still in the Lord."
7. Continued patience: "Abide patiently upon him."

Build on the Word of God—read the Word of God every day. Pray every day—at least pray twice each day. Build on Christ with good material. There are coming trials:

1. A day of revealing.
2. A day of testing.
3. A day of rewarding.

Make sure of two things:

1. Build on Christ.
2. Build with materials which endure!

In Him was life. Jesus had the original life, John 5:26, and He has given this life to every one. He is the Fountain of Life, the Word of Life, the Water of Life, the Bread of Life, the Prince of Life, the Saviour of Life, the Spirit of Life, the Wellspring of Life, and He alone gives eternal life—1 John 5:12, "He that hath the Son hath life; and he that hath not the Son of God hath not life." Jesus is that Life. John 1:4. He is the power behind every heartbeat; He gives the first breath and takes the last breath, in whose hand is the soul of every living thing, and the breath of all mankind. Job 12:10. He is the Creator of all things. Consider His power! Surely the life of every human being lies in His hands! Read John 15:5. No one came into existence without Him. John 1:3. Neither can anyone exist apart from Him. Read John 17:2. Without Jesus we could not see, hear, taste, smell, or do a single thing; we could not eat, drink, talk, walk, work, run, play, read, study, think, or even breathe. See Job 38:36, "Who hath put wisdom in the inward parts? or who hath given understanding to the heart?" Today is your chance. Tomorrow may be too late! Oh be saved today!

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Foreign Missions

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J. HERBERT WALKER, SR.
Executive Missions Secretary

ANOTHER CHURCH FOUNDATION LAID IN JAMAICA

(Recently we received an interesting letter from Brother Stoppe about the work in Jamaica, and we are passing it on to the *Evangel* readers.)

Dear Brother Walker:

I have just returned from the parish of St. Elizabeth, where we had a "stone laying." Another foundation has been laid for a nice church building there. This church will be built of white cut-stone and is size 40x20 feet. I wish you could attend one of these stone layings; but until you can, I will tell you just a little of how one goes.

While building the foundation for the church, they leave numbers of places vacant about a foot long, where a stone will fit in. Then special stones are prepared for these places, with the names of the individuals who donate a liberal sum to have this stone laid for them.

We gathered at Middle Quarters around 3:30 in the afternoon. After several congregational numbers were sung, there were recitations given appropriate for the occasion. I might say right here that these people surely do know how to recite with emphasis and meaning. Then there were several speeches made; one by myself, another by a visiting pastor from Kingston who was with me, and then Mr. N. C. Lewis, a member of the House of Representatives for that district, gave a very timely and stirring address. He told us how, years ago, he was so against our churches clapping their hands, and wondered why we couldn't worship God without doing so. But he said, after watching the lives of numbers of the people who had been converted in our churches in that district, he is convinced that there is something to this, and now he, too, attends our churches and enjoys clapping his hands as he sings. He said he was so glad this church was being built in that community as there are no other churches there. He said many other wonderful things that impressed me so much that I, myself, gave $25 on the building after hearing him.

After the speeches, we had the stone laying. Since we had paid for our stones in advance, our names were already written on them. As our names were called, we would go to our stone; as we laid it, we would say something brief in keeping with the occasion, asking God's blessings, etc. After all the stones were laid, we had the benediction and then started our long journey over narrow winding roads to Kingston.

We have several other building projects where we will be having stone layings in the next few months. Perhaps there might be some people in the States who would like to have a stone laid in the foundation of one of these churches, with their names enscribed on it. To lay a stone you can give any amount from $5 up. A post office money order or a personal check can be sent directly to me, stating that you would like a stone laid for the amount given.

At this particular church we laid a stone for Mrs. C. W. Jackson, of Calhoun, Georgia, who sent us $15.—Yours in the Master's service, Henry C. Stoppe, Box 390, Kingston, Jamaica, B. W. I.

REACHING ARABS FOR CHRIST
By Ralph Fried

A timely human book of missionary experiences among the Arabs and Jews in Palestine. **Price** **$1.00**

Church of God Publishing House
Cleveland, Tennessee

Requests for Prayer . . .

PRAY FOR:

My mother, Mrs. George Peters, to be healed.—Mrs. Roy Ickes, Dennison, Ohio.

The healing of my body.—Agnes Reed, Grand View, Tenn.

Our baby.—Mr. and Mrs. A. J. Dupree, Calhoun, Ga.

Our loved ones to be saved; the healing of my body.—Mrs. W. V. Barnett, Bloom, Kans.

My loved ones; my daughter to be healed.—Ollie Cooley, Cookeville, Tenn.

God to save and heal my daughter.—Harry Dingess, Edgarton, W. Va.

The healing of my body.—Mrs. Maifred B. Hunt, Clarksdale, Miss.

My husband and me to be saved.—Mrs. Vanley Howell, Toliver, N. C.

Charlie Burgin and wife to be sanctified and filled with the Holy Ghost.—Mrs. Carl Hollifield, Russellville, Tenn.

My lost loved ones; me to be healed.—Ruby Barnes, Rutherfordton, N. C.

A blind lady and her husband to be saved.—Mrs. G. Leyba, San Pedro, Calif.

The healing of my body.—Mrs. Leon Sands.

My son to be healed.—Mrs. J. R. James, Forrest City, Ark.

My daughter who is in a very weakened condition; the healing of my body.—Mrs. Julius Stanford, Poplarville, Miss.

My husband to be healed of cancer of the liver.—Frances Maddox, Roanoke, Ala.

My daddy to be saved.—Mrs. Leslie Tucker, Crescent Springs, Ky.

My son to be healed of a serious kidney trouble.—Mrs. L. J. Cox, Colquitt, Ga.

My husband to be saved.—Mrs. D. B. Overton, Asheboro, N. C.

God to save and heal my son; his family.—Mrs. H. J. Tilghman, Grenada, Miss.

The healing of my body—Mrs. Ora Bell Allen, Empire, Ala.

My daddy to be saved; my mother to be filled with the Holy Ghost.—Miss Louise Cook, Homerville, Ga.

God to save my husband; my daughter.—Mrs. Jim Fanning, Cedar Lake, Ind.

My father who is very low.—W. D. Holder, Cleveland, Tenn.

My lost children and husband to be saved; God to heal my leg.—Mrs. Melvin Thompson, Genoa, W. Va.

God to heal my baby; my husband.—Mrs. Morris Odom, Donalsonville, Ga.

The healing of my body; my uncle to be saved and healed; an aunt to be saved and healed.—Miss Florence Easter, Mt. Airy, N. C.

The daughter of Mr. and Mrs. Hubert Jones to be healed of polio.—Mrs. Will Brown, Uneeda, W. Va.

The healing of my body.—Jessie Kendrix, Leighton, Ala.

My husband to be saved.—Mrs. Howard Mate, Demorest, Ga.

My mother and daddy to be saved; my daddy to be healed of ulcers.—Mrs. Lucille Waller, Martinsville, Va.

My niece to be healed; my unsaved loved ones.—Mrs. George Hebb, Blissfield, Mich.

My eyes to be healed; my son-in-law.—Mrs. E. V. Powers, Brunswick, N. C.

Me to be healed of a stroke.—Mrs. Lillie Shalluck, Ohio.

The healing of my body.—Mrs. Luida Brown, Knoxville, Tenn.

Mr. M. J. Peterson to receive the Holy Ghost and be healed of heart trouble.

The healing of my body that I may do more for the Lord; my 3 daughters.—Mrs. I. A. Howell, Haylow, Ga.

The healing of my body; my little girl who is suffering in body.—Mrs. Jessie Ray, Weaver, Ala.

My husband to be healed.—Mrs. Ernest W. Spivey, Collins, Ga.

My husband to be healed of tuberculosis and begin preaching again.—Mrs. Tom Talley, Anniston, Ala.

My mother to be healed of high blood pressure, heart trouble, and goiter.—Mrs. J. Howard White, Gaffney, S. C.

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LEE COLLEGE

DOES LEE COLLEGE HELP OR HINDER ONE'S SPIRITUAL CONDITION?

By ELMER M. JEWELL

Before I came to Lee College, I was accustomed to being in religious services where the spiritual tide ran rather high, but never in my life was I in such a fine spiritual atmosphere as is at Lee College. I have watched and felt the Spirit of God move in many different ways here in school, and I know that God has His hand on our school.

As I traveled from place to place, and as I heard lots of speakers speak, I had my eye set on emotionalism; but since I have come to school, I have learned that emotionalism without consecration is of no value. These statements do not mean that I am growing formal, but I am learning that what a speaker has to say is more important than how he says it.

Some people think that Lee College is without the Spirit of God, and formal, but I find our school is in a much better spiritual condition than most of our leading churches. I feel the same freedom here that I feel at home, only in a greater measure.

I have come to Lee College with a purpose in my heart. This purpose is to get an education, so that I will be better qualified to serve my God and lost humanity. If I keep this purpose in my heart, nothing can hinder my spiritual condition.

There is something about Lee College that makes me want to humble myself and thank God for the glorious privilege of attending an institution that has such a fine Christian atmosphere. Surely, my spiritual condition has been improved since I have been here.

STATE YOUTH DIRECTOR OF SOUTH CAROLINA VISITS ORPHANAGE

It was our happy privilege to visit and present a program at our Orphanage in Sevierville, Tenn., on Wednesday night, Dec. 14, 1949.

Having attended school in Cleveland for three years, we were closely associated with the Orphanage, and since then, with each opportunity, where possible, we have visited with the children. We always found them very happy and well contented but never have we found them so contented, happy, and well pleased as on our trip to Sevierville.

We feel that Brother Dych, the superintendent, as well as those who have assisted him, have done a splendid job of organization.

One thing that impressed me so much was that we now have our own school for the orphans. We not only have the facilities to take care of the school but also the leadership. Just think of our children having the privilege of attending school under our own Christian teachers. I would that all of our children throughout the Nation had this privilege. I feel that our Orphanage will be able to more efficiently care for and rear the underprivileged who have been entrusted to our care.

Brady Dennis

We are fortunate in having such a fine Christian family in the persons of Rev. and Mrs. Wm. Dych at the head of our Orphanage. Brother and Sister Dych have three fine children.

Our prayers should ascend to God daily for the Orphanage Committee, Superintendent, and those who assist them in this great responsibility and mission for God and the Church.—Rev. Brady Dennis, State Youth Director of South Carolina.

LONG DISTANCE

Rev. George W. Cooper, pastor at North Charleston, S. C., reported by long distance that the North Charleston Church was realizing the greatest revival in its history through the evangelistic efforts of Rev. Cecil Knight and James Cooper (James is the pastor's son). Fifty had been saved, 30 sanctified, 21 baptized with the Holy Ghost, and 21 added to the church, 16 of whom were adults and 5 children. Another thing that was so encouraging about the new addition of members was that several families came into the church, and this always adds greatly to the substantial nature of membership.

GOOD NEWS FROM ASHEVILLE, NORTH CAROLINA

Wonderful! Marvelous! Miraculous! Words are not written to describe and express the amazing healing services held in the City of Asheville by Rev. Thea F. Jones, January 6,7, and 8. It is really and truly "the talk of the town," and that is something in a city of 75,000! The management of the City Auditorium stated that no attraction, including famous movie stars, had ever aroused so much interest.

Services on Friday night were held at the Church of God, 109 State Street, but it was impossible to accommodate the crowd. The *Asheville Citizen Times,* which ran pictures and an article the following day, estimated the attendance to be 3,000—in a church which is supposed to seat 350. Services were moved to the beautiful Asheville City Auditorium for Saturday night and two services on Sunday. The Auditorium's 3,500 seats were filled, all standing room taken, and hundreds were turned away at the doors.

Brother Thea Jones preached with his whole heart, soul, and body. The presence and power of the Lord was manifested in a great way. Hundreds came to the altar for deliverance of their souls from the bonds of sin. Seven hundred and fifty-two prayed through to a real and personal victory and were saved by our matchless Saviour and Redeemer.

The hope in the faces of the 774 who came for healing revealed the true and living faith in the Divine Power, who, through a servant dedicated to Him, could heal all manner of diseases and mend broken bodies and minds for His glory. The miracles that took place

(Continued on page 14)

MY AIM FOR 1950 ... to R

By A. V. BEAUBE

Phil. 3:10, "That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death."

1. To Know Him in Deliverance of Sin.

When the world was in gross darkness, without a prophet in 400 years, and the religious leaders of the day had drifted so far from God until they had only a form of godliness, the glad message was delivered by an angel.

Matt. 1:21b, "For he shall save his people from their sins." What a wonderful proclamation! Many great warriors and leaders in the political, economical world were on the scene. Some had led their people to certain victories; others offered them many things and made promises to them; but no one ever talked like this of delivering them from sin, of saving them from the acts and consequences of sin. Certainly this was a new story. It is sad, but true, that many people today have not learned to know Him in the free pardon from their sins.

In St. John, 8th chapter, we have a very pathetic, yet beautiful, story. The religious leaders of the day had captured a poor, condemned woman in the grossest kind of sin and had brought her into the presence of our Master. They stated that they had taken her in the very act of adultery and reminded the Lord that they were supposed to have stoned her. Think of her as she stood there before her accusers and before Jesus condemned, according to the law, with no defense. Our Master did not come to condemn, but to save the sinner. So, He thought, wrote on the ground, and questioned them, and, finally, they had all gone out, single file. He turned to this woman and said, "Woman, where are those thine accusers? does no man condemn thee?" She said, "No man, Lord." Jesus said unto her, "Neither do I condemn thee: go, and sin no more."

It was not his intention to condemn the sinner, but to help the sinner amend his way and to get out of sin so that he would not be back in the ruts of sin again, for said He, with reference to the rich publican Zaachaeus who was hated by the masses of people because of his position, "The Son of man is come to seek and to save that which was lost."

St. John 4 tells another beautiful story of a woman who came to Him, heard His story, asked for a spiritual blessing, and received it. This sinner, saved by grace, went to town telling the good news.

In five months, God has given to the Church of God in Tennessee 6,240 souls who can testify that they know Him in the free pardon of their sins. Oh, if all the members of the Church could really become acquainted with Him and have all the desires of the world and the sinful powers and the things that lead us astray taken out! It remains to be seen what would happen in one year if just the Church of God would know Jesus in the respect He would have us know Him.

I once listened to a great politician speak. He was a businessman, a successful businessman of his day. He was also at that time a candidate for the governor's office in the State of Mississippi. I have forgotten many things that Mr. White said, but one thing I have never forgotten; that is, "If you have come to hear me sling mud at, say hard and hateful things about, my opponent, you don't know Hugh White as I want you to know him."

Brother, Sister, if there is a place in your heart for the things of the world, and envy, and strife, and works of the flesh, you yet do not know Jesus as He would have you to know Him. In Rom. 7:24, 25, the apostle, describing the condition of a man who was not so well acquainted with Jesus, possibly under the law, cried, "O wretched man that I am! who shall deliver me from the body of this death?" Then, as if to come to himself so he could really think and meditate, he said, "I thank God through Jesus Christ our Lord." In the 8th chapter he begins by saying, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh and for sin, condemned sin in the flesh." There is a place where all of God's children may live in the sunlight of God's love, with the blessings of God upon their lives—happy, free from sin. God grant that you may do that throughout 1950.

2. Consecration in 1950; That I May Know Him in the Fellowship of His Suffering.

As we read St. John 17:1-5, the beginning of that great prayer when our Lord prayed with such an earnest desire, we hear Him say, "Father, glorify thou me... with the glory which I had with thee before the world was." Think of how He disrobed Himself of His royal beauty, condescended to come to a sinful earth, took upon Him the likeness of sinful flesh, made Himself of no reputation, lived among sinful men, and received the rebuff of a cold-hearted, cold shouldered, dark, benighted world. "For he came not to be ministered unto, but to minister and to give himself a ransom for many." "For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows and acquianted with grief . . . and he made his grave with the wicked."

The first recorded sermon, the Sermon on the Mount, Matt. 5, 6 and 7 is the greatest message that has ever been recorded in literature. See how that He gets away from the great crowd, draws His disciples aside, and teaches them these great lessons of human service. Matt. 5:21, "Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: but I say unto you,

To Know Jesus Christ Better

That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire." Then He goes on to tell us not to even offer our gift if we have something in our hearts against our brother; and He gives us such great lessons along the line of our consecration relative to the opposite sex that we should not even look on the opposite sex to lust after the flesh, and as to how we should be so particular in our words: let our yea be yea and our nay, nay; to have a life that is actually dead with Christ; to be hid away in Him. Then we are admonished to do good for evil. How different to the old saying, "An eye for an eye, and a tooth for a tooth." In the 6th chapter we are admonished to be very sincere in our praying, fasting, and giving, and never do it just for a show, but to have our lives consecrated before the Lord. God help us in our consecration.

3. Loyalty.

The most beautiful story on this subject that I know of is recorded in Matt. 4:1-11. Satan went in for the kill—the knockout. He tempted the Lord, taking advantage of His long fast and, no doubt, weak and hungry condition by suggesting that He use His great power to satisfy His own appetite. But our Master gave him a black eye in the first round in this great fight. According to Scripture, He said, "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." Then Satan tried to flatter the Master. He tried to push Him over. He tried to make Him go into fanaticism: "Show your great power." But you remember our Lord countered with another scripture by saying, "Thou shalt not tempt the Lord thy God." Then he took Him to an exceeding high mountain, and showed Him all the kingdoms of the world, and the glory of them, and offered them to Him if he would but bow down to worship Him. But, our Master was not for sale. There were no sale tags on Him. He came to the world to do a special work, and His heart was fixed. He was to set an example for loyal men and women through the ages to follow. Thank God that we can be loyal, faithful servants of God, and faithful and loyal to the Church, and God will certainly add His blessings to our records and crown our work with success.

4. Service.

"Ye are my friends if you do whatsoever I command you," St. John 15:14. There is much emphasis put on the word 'do' in the Scripture. "Be not a forgetful hearer," James admonished, "but be a 'doer' of the word." Then in the conclusion of the Sermon on the Mount, the Master said, "Therefore if any man will hear these sayings of mine and *do* them, I will liken him unto a wise man, which built his house upon a rock." His request of us is that we shall be witnesses and that we shall go into all the world and preach the gospel. There is no place for a Christian to be at ease. There is no place to stop. Look around and see that man or woman boy or girl who is lost. Lend them a hand for the Master would have your talent work for Him. We have made many vows throughout the new year season, and you have read the fine article in the *Evangel* concerning this. Now, let us pay our vows, for God will certainly require them of us. Let us look at the fields, for they are white already to harvest, and the laborers are few.

There are many people who would be willing to go and do some great things. That is, if they could be missionaries and go to some foreign country, if they could serve in some special office of the Church, if they could sing special songs, or be special musicians, they would be willing. But, in a great building the materials that are not seen are usually the most important. In your church house, one never sees the foundation, the sills, the floor joist, the framework; but if it were not for them, the building could not stand. The ornamental pieces of the building are looked upon and admired; but, they have to depend on the others. So it is in the Church. Many times it is the ones that do the little things, the unnoticed things, the

A. V. BEAUBE, STATE OVERSEER OF TENNESSEE

things that do not draw the applaud and praise of the public, who are the ones that really count. How badly the Church of God needs a people who will be pillars and support the Church with their prayers, their presence, their good lives, their kind hands of service, their finance, their influence, their encouraging words to those who are in need. If we trust the Lord and look for something to do this year, I am sure we shall be happy at the next New Year's watch-night service that we have had a life of service throughout the year.

5. That I May Know Him in the Power of His Resurrection.

Matt. 27: 50-53, "Jesus, when he had cried again with a loud voice, yielded up the ghost. And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent; and the graves were opened; and many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many."

(Continued on page 15)

Some Things to Think About . . .

PUBLIC SCHOOL "OBSTACLE" TO RELIGIOUS EDUCATION

GRAND RAPIDS, Mich.—(RNS)—By its attitude of "exclusion and separation," the public school has become an "obstacle" in the path of adequate religious education, Methodist Bishop Fred Pierce Corson, of Philadelphia, declared here.

He addressed the Methodist Conference on Christian Education, attended by 700 educators from all over the United States.

Until the turn of the twentieth century, Bishop Corson said, the public school was an important factor in the communication of religious knowledge. However, because of a growing emphasis on "separation," he added, it is no longer an "ally" of the Church.

Commenting on recent court pronouncements on religion in public education, the bishop said:

"Legal provisions seemed unnecessary to our forefathers, who assumed that the teachers employed would be Christian in character and that religion was a reality with which education must naturally deal."

Bishop Corson called upon the delegates to broaden the base of Christian education "to the point where its intelligent and convincing commuication of the gospel includes all types of individuals at all levels of their capacity and need."—*UEA*.

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Discovery has been made of a 1500-year-old Christian burial cave in Jerusalem, by Rev. Ovid R. Sellers, dean of McCormick Theological Seminary, Chicago, Ill., and a noted Biblical scholar. The announcement, made by Professor Carl H. Kraeling, president of the American Schools of Oriental Research and chairman of the department of Near Eastern Languages and Literatures at Yale, said Mr. Sellers made his find during a year's service as director of the American School of Oriental Research in Jerusalem. Mr. Sellers and party discovered a number of fourth- and fifth-century Roman-Byzantine ceremonial lamps, ornaments, and statues. A number of busts were also found, and these were thought to be resemblances of Palestinian Christians buried here. Three lamps dating back to the 13th century were also found, as were 2 rings, one bearing the figure of St. George on horseback.

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The Christian Day School movement is continuing to show remarkable growth. The Western Michigan Christian High School is now erecting a modern school building costing $250,000. It will serve Reformed, Christian Reformed, and Protestant Reformed people of the Western Michigan area. The Los Angeles Baptist City Society is opening 3 new day schools, and the Lutherans are opening one there.

—*The Watchman Examiner*.

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TWO KINDS OF UNITY

Propagandists for Protestant church unity have been crashing the newspapers and magazines with amazing success in recent weeks. Dr. Truman B. Douglass in *Woman's Home Companion* and Dr. Henry Sloane Coffin in *This Week* have voiced views which have occasioned wide and favorable comment.

There is no doubt that the average churchman in America thinks the churches should get together. These "liberals" are clever fellows and they know how to capitalize on this situation. The churches *should* get together, but it would be a pity if sincere and unsuspecting followers of Christ should be misled by these wolves in sheep's clothing into some kind of an ecclesiastical transaction that would compromise the "faith once for all delivered" and the prime reason for the church's very existence.

Dr. Douglass, for instance, says not one word about the lost condition of men's souls, the blood atonement of Jesus Christ, the preaching of the gospel, the salvation of sinful man and his regeneration by the Holy Spirit. He quotes with approval the views of a New York businesswoman to the effect that the churches should put aside the details of faith and play up the fact that the Golden Rule and the Sermon on the Mount can do the job that needs to be done for the good of all mankind.—*From UEA Editorial.*

MISSIONARY AIRLINER DEDICATION

A crowd estimated at 5,000 people braved near-freezing weather Sunday afternoon, January 15, jamming the Springfield, Missouri, Municipal Airport to witness the dedication of the Assemblies of God's new missionary airliner, "Ambassador." A converted B-17 Flying Fortress, the new plane replaces the earlier C-46 transport which also operated under the name "Ambassador."

The new Ambassador has the advantage of four engines, increased speed and range, plus a number of safety factors which the C-46 did not have. The interior has been fitted to accommodate twenty-five passengers and crew, with washroom, galley, and baggage facilities. It has a range of 3,000 miles, with a top speed of 305 miles per hour.

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BROTHERHOOD WEEK, FEBRUARY 19-26, 1950

The citizens of the United States of America have a right to applaud themselves for having given mankind examples of an enlarged and liberal policy: a policy worthy of imitation. All possess alike liberty of conscience and immunities of citizenship. It is now no more that toleration is spoken of, as if it were by the indulgence of one class of people that another enjoyed the exercise of their inherent natural rights, for happily, the Government of the United States, which gives to bigotry no sanction, to persecution no assistance, requires only that they who live under its protection should deem themselves as good citizens in giving it, on all occasions, their effectual support.

—George Washington, from his letter to the Hebrew Congregation, Newport, R. I.

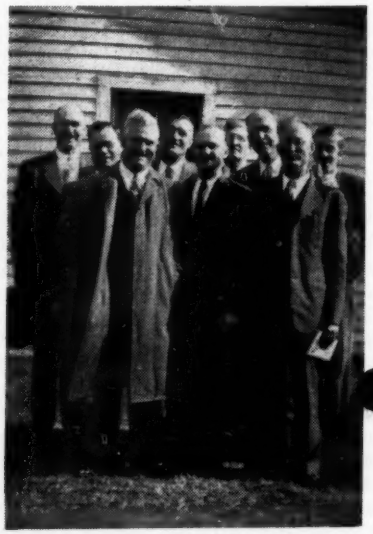
— — —

ARE YOU ABLE?

Able to suffer without complaining,
To be misunderstood without explaining;
Able to endure without breaking,
To be forsaken without forsaking;
Able to give without receiving,
To be ignored without grieving;
Able to ask without commanding,
To love despite misunderstanding;
Able to turn to the Lord for guarding;
Able to wait for His own rewarding?

—UEA.

MEMORY CORNER



Personnel: Back row, left to right: Revs. C. C. McAfee, O. L. McManus, J. W. Swift, I. H. Brabson, Newton Ward, Wayne McAfee. Front row, left to right: Revs. J. D. Bright, George Brazell, W. H. Ward. Place: Bristol, Tenn. Time: 1943.

Grumblers and Backbiters

By LEONA ROSS, SHERMAN, TEXAS

Psalm 15:1, 3, "Lord, who shall abide in thy tabernacle? who shall dwell in thy holy hill? He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart. He that backbiteth not with his tongue, nor doeth evil to his neighbor, nor taketh up a reproach against his neighbor."

For sometime now this message has been on my heart, and I pray it will be a blessing and a help to my weaker sisters and brothers throughout the land as they read it. Many times since I have been a Christian I have felt discouraged and grieved very deeply over some whom I love dearly, because I would hear them backbiting others, and I knew the Bible forbade such.

We should love one another as we are told to do in 1 John 3:11: "For this is the message that ye heard from the beginning that we should love one another."

Then we read in 1 John 3:14, "We know that we have passed from death unto life because we love the brethren. He that loveth not his brother abideth in death."

Sometimes I wonder if very many people really know the meaning of love. I have always heard the saying that actions speak louder than words, and I am sorry to say that there are many people who profess to be Christians who do not show much love especially in some of their conversations.

Again I say the whole business of whispering, evil speaking, backbiting, talebearing, etc., is distinctly forbidden by God's Word. Lev. 19:16 tells us, "Thou shalt not go up and down as a talebearer among thy people." "Thou shalt not" is clear to all.

"Six things doth the Lord hate: yea, seven are abomination unto him." Notice what the Lord hates: "a proud look, a lying tongue, and hands that shed innocent blood, an heart that deviseth wicked imaginations, feet that be swift in running to mischief, a false witness that speaketh lies, and he that soweth discord among brethren." These are six sins that draw the wrath of God, and among them is the sin of sowing discord among brethren.

Then we read in the 15th Psalm where David asked the Lord this question, "Lord, who shall dwell in thy tabernacle? who shall abide in thy holy hill?" The Lord answers "He that walketh uprightly and worketh righteousness and speaketh the truth in his heart, he that backbiteth not with his tongue nor doeth evil to his neighbor." How it must grieve our precious Lord to hear His people doing these things.

I have been invited to home gatherings and went home feeling grieved and heavyhearted because of unkind conversations with a new convert. People who do such things can cause discouragement; I have already been one.

People wonder why so many sinners are staying sinners and away from the house of God. Do we really have to wonder why? It is because so many professed supposed-to-be Christians are so religious in church, then outside of it they backbite and gossip.

One time I went to help a group of church women sew in order to make money for a need of the church, and the whole time I was there the conversation was in criticizing people of another church. I never went back again for then I had just found the Lord real to me, and it grieved my heart to hear such unkind gossip. It would be well for all Christians to keep in mind James 1:26, "If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain."

2 Timothy 2:19 tells us, "The Lord knoweth them that are his, and let every one that nameth the name of Christ depart from iniquity." If we love a person, we do not want to hurt him, do we? So let us put from us the spirit of criticizing and backbiting. Let us not be stumbling blocks in the path of sinners, for they are watching us, and you and I are setting an example for someone.

If you are a Christian, or claim to be, remember "Christian" means Christ-like. Jesus went about doing good to all, so always ask yourself the question, "What would Jesus do?" He is our pattern. He tells us in Matthew 5:16 to let our lights shine that others may see our good works and glorify our Father which is in heaven.

Remember backbiters and talebearers will not see heaven, for St. Paul classifies such people with haters of God, murderers, and fornicators, and closes the passage with the words, "They that do such things are worthy of death." The backbiter will come to the day of judgment to take his place with murderers, and why them? Because he himself is a murderer, not with a gun, but he did it with a deadly tongue. So let us be careful to obey Christ's command to love one another.

Friends, "Be ye therefore perfect even as you Father which is in heaven is perfect."

A Healing Campaign

A healing campaign was conducted in the Church of God in Beulah, N. Dak., with the Rev. and Mrs. Tom. B. Myers, of Sacramento, Calif., as the evangelists. The revival was from November 30 through December 7.

It was a wonderful meeting, and the church was well filled every night through the week and on Sunday night we could not seat all the people. They came as far as 150 miles to attend the services. The night after the meeting closed a carload came from South Dakota, which was a 250 mile drive.

There were some saved and the church was greatly encouraged to go on with the Lord. Many received their healing. Some were deaf, others had gallstones, some had arthritis, but the Lord delivered them. Many were healed of minor ailments while some, of course, went away as they came. In general, the meeting was a success, and a blessed time in the Lord was had by all.

Brother and Sister Myers are really consecrated people and will be a great blessing to any church and pastor. We learned to love them and are awaiting their return here for another meeting.—Milton J. Sanberg, Pastor.

THE BOOK OF DANIEL

The closing and crowning work of Rev. Clarence Larkin. Frontispiece is a picture of the author. Price $2.75.

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A Double Cure . . .

ALABAMA CITY, Ala.—Brother Bright, your being one of the best friends I have on earth, I just thought it was my duty to write and tell you some of the marvelous things God has been doing for His people in Alabama City and the surrounding country. We saw hundreds pass through Brother Thea Jones healing line the five days he was with us, and people claimed healing from just about every disease know to mankind

For me, the best part of all came the very last night of the meeting when my son Jim, whom an open hearth furnace blew up with a few years ago, was baptized with the Holy Ghost. It was near midnight, and he was lying in his steel cab on an electric crane when this great blessing came.

Oh, what a wonderful God we have! Jim was so overcome by joy that he did not sleep any of the next day, nor far into the night.

This was not the end of the good things for our family. The next night, when we gathered to pray for Opie, my son who has been bedfast for so long with a strange and unknown disease, God wonderfully baptized my son-in-law, Cecil Knowles, with the Holy Ghost. Truly the joybells of heaven have been ringing because of the many good blessings being received in our town. The best doctors of the South have not known what to do for Opie; but, thank God, the Greatest Physician of this universe has been summoned in his behalf.

Some weeks ago, while you were here, I promised to write something for the *Evangel* since I was perhaps numbered among its first 100 subscribers in this state and yet had never written a line.

Rejoice with us, for God is working and blessing people down here in a marvelous way. May the richest blessings of our God ever be upon you and yours.—Charles L. Stewart.

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I praise the Lord for healing me of sugar diabetes, kidney ailment, and gland trouble. I promised the Lord if He would heal me I would testify through the *Evangel*. I truly thank Him for His healing power.—Ruth Bray.

Blind Man Received Eyesight During Sermon

On June 7, 1937, my daughter came to my house and asked me if I would go with her to Mount Vernon, Ill., to have Rev. L. G. Rouse to pray for my eyes. At that time I was blind. I hadn't been able to see for two years. I told her I would go. On the 15th of the same month, my daughter came and took me to the church where Rev. Rouse was holding services. I sat there and listened to him tell about his eye witness in healing services. He told how he had prayed for people with different diseases and how the Lord had healed them. While I was sitting there listening to him, I decided I could do everything he said. While I was listening and thinking about what he was saying, Brother Rouse said that he had had better success with sinners than he had with Christians. Right then and there I decided to change my way of living. I said to myself, "It is time. You are past sixty and have never done anything for the Lord." In a minute my eyes began to see light. In less than two minutes I could see as well as I ever could. When Brother Rouse was ready to pray for me, he asked, "Have you got any tobacco on you?" I told him that I didn't have. He then told me to praise the Lord. When I did the good Lord saved my soul.—Jim Prior, 201 Main St., N., Benton, Ill.

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HORSESHOE, Fla.—I truly praise the Lord for His healing power. Several months ago my sister who has been ill for several weeks was prayed for and God wonderfully came to her rescue. Praise the Lord for hearing and answering prayer. She is able to go back to church and do her own work now.—Viola Neeley.

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THOMASVILLE, Ga.—About eight months ago my father had pneumonia and I promised God if He would raise him up I would testify of it through the Evangel, which He did. For some time I failed to keep my promise to God; however, my father is still up and getting along very well. I thank God for raising him from the bed of affliction and desire your prayers that he might fully surrender to God.—Roy Kelly.

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HUGHSON, Calif.—I praise the Lord for His wonderful healing power. I was suffering severe pain with kidney stones. My son took me to our pastor's house and his wife prayed for me. The Lord healed my body. Truly He is a wonderful Saviour to me.—Mrs. Lillie Smith.

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DONALSONVILLE, Ga.—I praise God for His healing power. One night last week I was awakened with a severe pain and had to get out of bed. I prayed and laid the *Evangel* on myself, and the pain left. I praise God for the *Evangel* and enjoy reading it. Pray that God will completely heal me of stomach trouble.—Mrs. J. C. Whigham.

FIFTY CHALK TALK PROGRAMS

By William A Bixler

The author of CHALK TALK MADE EASY has brought out a new work on chalk-talk programs which has long been needed. It contains 50 complete programs for Sunday School, junior church, young people's meetings, boys' and girls' clubs, etc. It includes several chapters on the principles of drawing, kind of equipment to use, how to prepare a program, and the meaning of the different colors, and how to use them.

FOR MINISTERS, SUPERINTENDENTS, TEACHERS, AND YOUTH LEADERS

In this collection are programs for Easter, Christmas, New Year's; on temperance, evangelism, character building, Boy Scouts, and six illustrated songs to be made in colors. Contains 64 pages, size 6x8½ inches, paper bound. Price only ..... 50 cents

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Extra! State Activities

FLORIDA'S L. W. W. B. REPORT FOR OCTOBER, NOVEMBER, DECEMBER

Arcadia	$102.50
Bartow	31.63
Bushnell	16.38
Bristol	121.99
Belle Glade	545.25
Clearwater	547.99
Clewiston	213.14
Century	44.87
Cocoa	65.90
Coconut Grove	678.19
Crestview	101.50
Crystal River	208.70
Drexel	206.55
Dade City	225.37
East Lakeland	
East Point	22.74
E. Tampa	152.69
Fort White	11.15
Fairfield (Jacksonville)	90.79
Fort Ogden	28.56
Fort Lauderdale	17.32
Fort Myers	99.88
Ferry Pass	67.17
Frostproof	29.00
Fellsmere	56.70
Fort Pierce	178.73
Gainesville	426.07
Green Ridge	43.49
Holly Hill	201.64
Haines City	60.00
Hialeah	541.69
Hilliard, Jrs.	13.79
High Springs	47.42
Hilliard	41.52
Horseshoe	226.86
Homestead	100.25
Jasper	130.43
Jacksonville	293.79
Jacksonville, Jrs.	178.32
Lacoochee	66.93
La Belle	197.00
Linden	94.00
Live Oak	88.95
Lake Worth	300.11
Lake Butler	53.45
Leesburg	
Lake Placid	37.97
Lanes Ave. (Jacksonville)	103.75
Macclenny	157.34
Mims	11.17
Midway	60.73
Mount Dora	114.17
Marco	123.43
Monticello	76.71
Manatee	58.85
Madison	81.80
Nocatee	780.65
Naples	290.41
Newberry	78.00
Okeechobee	30.06
Orlando	343.42
Otis	100.68
Perry	162.69
Pensacola	153.68
Palmetto	61.28
Placida	962.01
Plant City	148.28
Panama City	296.23
Rifle Range	91.85
Riviera Beach	94.06
Ruskin	270.34
Sulphur Springs, Jrs.	21.72
Sulphur Springs	155.67
Starke	140.40
Sanford	254.90
Stuart	63.57
Sebring	36.25
Tavares	117.75
Tarpon Springs	184.16
Thonotosassa	140.06
Venus	48.10
Venice	122.10
Vero Beach	486.86
Williston	45.73
West Lake	18.39
Winter Haven	174.76
Wildwood	96.85
Waldo	37.78
Zephyrhills	106.39
Zellwood	142.12

—Mrs. J. T. Roberts, State President.

NEWS FROM MONTANA

In Montana, 11 ministers reported 159 homes visited, 104 sermons preached, four converted and one added to the Church. Sister Aurora Anderson reported two converted, Rev. A. E. Erickson one, Rev. Glen E. Clark one. The addition to membership was at Bigtimber and was by transfer.

WALHALLA, S. C., NO. 2

Does old-time religion last? You are looking at a picture made of our Sunday School at Walhalla, No. 2, on April 10. Our attendance was 260 on this day. You will see on the extreme left back, Rev. R. V. Dillingham standing shoulder to shoulder with Mr. James LeCroy, comprising pastor and Sunday School superintendent of the oldest Church of God in South Carolina. To the extreme right you will note several "white heads." Honorable white heads! having kept the victory for some thirty to forty years, members of long standing with the Church of God. Active? Yes! some eighty years old, yet regular attendants to all church services, even Y.P.E.; still digging their livelihood from the ground but tithing every dime. Honorable women! Many like the mothers of Israel. Nestled among them Sister Dillingham, pastor's wife, standing in front of left-hand window, just below young men, is holding little Randolph in her arms. He, like his dad, is happy about everything this day and is clapping his hands.—R. V. Dillingham, pastor.

REVIVALS

DUNLAP, Tenn.—We had our youth revival in October, at the Fredonia Church of God, where Brother Heber Brumley is pastor. There were 42 saved, 11 sanctified, and 6 baptized with the Holy Ghost. Our evangelist was Brother Marian Hall, a young man of Lenoir City, Tenn. Any church would be blessed by having Brother Hall for a revival.—W. George Smith, Clerk.

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STONE BRANCH, W. Va.—We have just closed the greatest revival in the history of the church here. It ran for 3 weeks. Rev. J. B. Holcomb, pastor at the Mill Creek Church of God, conducted this revival. There were 34 saved, 24 sanctified, 17 filled with the Holy Ghost, 23 added to the church, and 29 baptized in water. Practically every night the house was filled to capacity and many nights all standing room was taken. Many times there was no preaching. This revival will be long remembered in this community.—Church Reporter.

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ST. PAULS, N. C.—We have just closed a great revival with Rev. C. W. Goforth doing the preaching. He did some wonderful preaching under the anointing of the Holy Ghost. Ten were saved, 10 sanctified, 12 filled with the Holy Ghost, 11 baptized in water, and 6 added to the church. Brother Goforth was a real blessing to our church, and any church would do well to secure his services for a revival. We appreciate our good pastor and wife, Rev. and Mrs. W. C. Cudd, who have been a great blessing to our church since September, 1949.—St. Pauls, North Carolina, Reporter.

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UNION, S. C.—We thank and praise God for the blessings that were poured out upon us here night after night in our 4 weeks' revival, which was the best revival this church had in a number of years. Brother A. W. Harper, of La Grange, Ga., was our evangelist, and he proved to be a chosen vessel of God. We truly thank God for a wonderful Holy Ghost revival. There were 25 saved, 16 sanctified, 12 filled with the Holy Ghost, 6 baptized in water, and 7 added to the church; also, many were healed. I believe I speak the sentiment of the Church in saying we are closer to God in every way and expect to put everything over the top for God here at Union. We truly appreciate our good pastor, Rev. J. B. Cole, and family. Pray for us.—Mrs. Roy Minor, Reporter.

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INMAN, S. C.—We thank and praise the Lord for the 3 weeks' revival just closed here, with Sister Grace Powell, of Augusta, Ga., as evangelist. She did some good preaching. There were 24 saved, 9 sanctified, and 5 filled with the Holy Ghost. The sick were healed, demons cast out, and many other wonderful works wrought by the Holy Ghost. Three were added to the church. We appreciate and love our pastor, Rev. W. M. Manon.—Mary D. Waldrop, Clerk.

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SWANNANOA, Tenn.—We are rejoicing in the Lord for victory over the devil once more. On November 14 we closed a 2 weeks' revival, with Miss Mae Vess doing the preaching. Every message was soul-stirring. There were 10 saved, 6 sanctified, 5 filled with the Holy Ghost, and 4 added to the church. Our Sunday School has doubled in the last three months. We thank God for our good pastor and wife, Brother and Sister W. M. Edward.—F. E. McKinney

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HUTCHINSON, Kans.—We thank the Lord for the way He is blessing here. We have recently had a revival with our new pastor, Brother Adkins, doing the preaching. One was saved, 2 sanctified, and 7 added to the church. Our church has been organized only a little over a year, with only 6 members at that time. We now have 26 members and are working on a new church building and parsonage. We thank God for the good work Brother Adkins and family are doing and for the progress we are having here in Hutchinson. We desire your prayers.—Clara Jenks.

GOOD NEWS FROM ASHEVILLE, N. C.

(Continued from page 7)

could not be denied—the cripples walked; the blind saw; the deaf and dumb heard and spoke! The wonderful joy that flooded the faces of those who had never before heard a sound or spoken a word was a shining testimony to the glory of God. The words "I can see" thrilled the spellbound congregation with the full impact that "with God all things are possible."

We could tell of many individual cases, such as a whole deaf and dumb family who were wonderfully healed, a little cripple boy afflicted with polio who told the devil aloud, "You might as well leave; I know I'm going to walk," a young boy with rheumatic fever and weak heart who melted under the healing power of God and was made whole, the lady in the prayer line who was healed while the altar call was being given and went away shouting the praises of God, the sweet old lady who had been deaf for seventy-five years and when she could hear but a whisper she threw her arms around her son's neck and cried for joy. Yes, there were so many, and each one would make a story. It would take page after page to mention them all and the far-reaching results.

Enough cannot be said about Brother Thea Jones. Humble, yet bold for Christ and dynamic in his challenge to the devil and his demons, a man who truly has been with God and God with him, a beautiful young life dedicated to Christ and the suffering of his fellow man. A sacred reverend hush would go over the congregation when he walked into the pulpit, and you knew that here was God's man. When he would preach, anointed of God, and pray for the sick, the victorious shouts of the children of God filled with the Holy Ghost would make the building ring.

This city is stirred beyond measure—they have seen the power of God and the power of an army marching toward a heavenly goal. We can only say humbly, "Thank you, Father, for everything!"—R. E. Conner, Pastor, Church of God, Asheville, N. C.

THE SUFFERING SAVIOUR
F. W. Krummacher

Majestic, reverently dramatized discourses on the last days of our Lord—a Christ-centered book which every believer should read and reread . . . such is this mighty masterpiece by the prince of European preachers a century ago. One of the spiritual treasures of the past, it is the first of Moody Press' widely acclaimed series of Wycliffe Christian Classics. Cloth. $3.50

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MY AIM FOR 1950

(Continued from page 9)

Thank God, we are not serving a dead Christ. Our Master's spirit was busy in the spirit world preaching to those who had not had the opportunity to accept Him. On that great morning, the angel rolled away the stone. The Lord came back through the tomb and picked up His body and walked out with victory over death, hell, and the grave Rev. 1:18. "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." Then He appointed His disciples a place to meet Him in Galilee, and when they were gathered, He appeared. Those great words which He spoke still ring out loudly and powerfully: "All power is given unto me in heaven and in earth." "Go ye therefore and teach all nations." To know Him in the power of His resurrection, we must know Him in His resurrected power and authority; also, to preach the everlasting gospel, to cause men and women to be converted, to turn from the ways of sin, for this is the power of God. Then we are to know Him with power to stand the tests, and trials of this life.

In the seventh chapter of the Acts, the story is told of the first martyr, how that he stood the test, preached the gospel and, while being stoned, looked up. Thank God, the resurrected Christ did not hide Himself then, for Stephen said, "Behold, I see the heavens opened, and the Son of man standing at the right hand of God." He knew Him in the power of resurrection. In Heb. 7:25 we are told that He ever liveth to make intercession. He is The Great Attorney, The Wonderful Counciler, The Interceder for His brethren there at the right hand of God, for we have not a high priest that can not be touched with the feeling of our infirmities, but was in every point tempted as we are. Therefore, let us come boldly to the throne of grace that we many find help in the time of need.

I feel as if I could sing with the poet and with the hundreds who have used these precious words: "He lives, He lives. You ask me how I know He lives. He lives within my heart." Thank God that we may know Him in the power of His resurrection. Then we are told that after His resurrection He would go back to heaven and send us another Comforter. St. John 16:5-7, "But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you."

How do we know He lives? Because, "when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them: And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance," Acts 2:1-4. And we, millions of us, have received that blessed experience in our hearts which He promised to send after He got to the Father. Phil. 3:13, 14, "Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before. I press toward the mark for the prize of the high calling of God in Christ Jesus."

Yes, a great army marches forth throughout 1950 with a certain assurance that their sins have been forgiven, with their lives fully dedicated and consecrated to the service of God, with a full knowledge and assurance that He lives and rules and reigns, and they are forgetting the things that are behind and pressing forward, and they are looking and longing for the call of God from on high.

Yes, the poet E. E. Hewitt expresses my desire in these words:

"More about Jesus would I know;
More of His grace to others show;
More of His saving fullness see;
More of His love who died for me.

"More about Jesus let me learn;
More of His holy will discern;
Spirit of God, my teacher be,
Showing the things of Christ to me."

FAVORED WITH GOOD REVIVALS

BONHAM, Texas—We are happy to report that God has favored us with some good revivals in Texas. Two meetings we particularly have in mind, Bonham and Lubbock. The total number of definite experiences—saved, sanctified, and baptized with the Holy Ghost—were 53. Twenty-one of this combined number followed the Lord in water baptism and 10 joined the Church of God. We were made to rejoice over 3 precious young people who enrolled in our college, and another is anticipating enrollment. I should also like to say that Texas has some of the best ministers we have in the Church. Pray for us.—Derhl Dority.

OBITUARIES

"Precious in the sight of the Lord is the death of his saints," Psa. 116:15.

GUNDERSON

Carla Gunderson, age 27, who yas a member of the Church of God at Lewistown, Mont., went to be with Jesus Dec. 19, 1949. She was found dead of carbon monoxide while she waited in the stalled machine for her companion to get help. Carla was born in Nerbo, Norway. She leaves to mourn her death several sisters, one brother, and her aged parents, both staunch members of the Church of God. The funeral was conducted by Rev. R. P. Danley and Rev. Wm. Pospisil.—Robert P. Danley, Harrison, Ohio.

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HARTON

Mrs. Marzella Harton, a member of the Church of God at Ranger, Texas, went to her reward Dec. 29, 1949. She was a very faithful member of the Church, but we know our loss is heaven's gain. Following is a poem given to Sister Cuba Moris at the time of Sister Harton's death.

Last night at one fifteen
Our eyes beheld another earthly scene;
A precious mother had finished her task
For the sunset of life had come at last.
As we sat silently by, watching the moments swiftly fly,
The angels of heaven were lingering near,
Whispering, "Mother, there is nothing to fear;
Your mansion is ready in the city above,
And your name has been called by the Saviour you love."

J. W. Hume, Pastor, Ranger, Texas.

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WATTS

Sister Ocie Watts, age 64 years, went to be with Jesus Nov. 3, 1949. She was a faithful member of the Church of God for 11 years. She will be missed by the family as well as the church and many friends.—E. L. Compton, Dorothy, W. Va.

Westminster Bible Dictionary

This book was originally known as the DAVIS BIBLE DICTIONARY, being named after its author, John D. Davis, the late professor of Oriental and Old Testament literature in Princeton Theological Seminary. Since the death of Mr. Davis this dictionary was completely revised and rewritten by Henry Snyder Gehman. The entries in this marvelous book are clearly and thoroughly written, rich in scholarship and abounding in references. One feature that will not be found in most other Bible dictionaries is the correct pronunciation listing that is given with each of the words. It has many charts and tables that are useful in determining dates, weights, distances, and so forth. You can purchase the WESTMINSTER DICTIONARY from our Publishing House for only $4.00.

The Minister's Manual for 1950

Year after year this reliable staple continues to prove its worth. It contains suggested sermon outlines, orders of services, illustrations, material for special days, texts and themes, guides for church departments and activities and a wealth of homiletic material for all occasions. In addition the anniversary edition is marked by a special supplement containing outlines of the five best sermons and ten best illustrations to appear in the past 25 years, selected by an impartial committee, as well as a completely new section which provides inspirational material for the observance of the Lord's Supper. $2.50 at the Church of God Publishing House.

Encyclopedia of Bible Life

By M. S. and J. L. Miller (Harper)

This is an encyclopedia in which you can look up the answers to specific questions that arise. It deals with practically every phase of Bible people, places, activities, and customs. It becomes an almost indispensable book. It is study of this kind that puts breath and life into your Sunday School lessons. It makes for interesting teaching when you can tell how the people you are teaching about lived. This encyclopedia sells cheaply, for only $4.95, at the Church of God Publishing House.

The Graphic Bible

By Lewis Browne

This book contains nearly one hundred "animated maps" which show just where the great events of the Scripture took place. The explanatory text of this volume is very simple, and it is not difficult to locate a map of any period of Bible history you are studying. The maps are not only there, but they are complete with figures of persons, ships, cities, or anything else that will make them more impressive and longer remembered by the reader. That is why they are called "animated." The book is well indexed, and is one of the finest popular books of Bible geography that I know of. Its chief value is in its simplicity, and I recommend it without hesitation to every teacher of a Sunday School class—and for every pupil also, for that matter. It can be purchased from the Church of God Publishing House for $2.50.